Appendix A: Master Resource Directory

The Resource Directory provides contact information for local, regional, state, and federal programs that are currently involved in hazard mitigation activities. The City Manager's Executive Committee may look to the organizations on the following pages for resources and technical assistance. The Resource Directory provides a foundation for potential partners in action item implementation.

The City Manager's Executive Committee will continue to add contact information for organizations currently engaged in hazard mitigation activities. This section may also be used by various community members interested in hazard mitigation information and projects.

| American Public Works Association | | | | |
|---|--|------------------|------------------|--|
| Level: National Hazard: Multi http://www.apwa.net | | | | |
| 2345 Grand Boulevard | | Suite 500 | | |
| Kansas City, MO 64108-2641 | | Ph: 816-472-6100 | Fx: 816-472-1610 | |

Notes: The American Public Works Association is an international educational and professional association of public agencies, private sector companies, and individuals dedicated to providing high quality public works goods and services.

| Association of State Floodplain Managers | | | | |
|--|--|------------------|-----|--|
| Level: Federal Hazard: Flood <u>www.floods.org</u> | | | | |
| 2809 Fish Hatchery Road | | | | |
| Madison WI 53713 | | Ph: 608-274-0123 | Fx: | |

Notes: The Association of State Floodplain Managers is an organization of professionals involved in floodplain management, flood hazard mitigation, the National Flood Insurance Program, and flood preparedness, warning and recovery

| Building Seismic Safety Council (BSSC) | | | | |
|---|----|------------------|-----------------|--|
| Level: National Hazard: Earthquake www.bssconline.org | | | | |
| 1090 Vermont Ave., | NW | Suite 700 | | |
| Washington, DC 20005 | | Ph: 202-289-7800 | Fx: 202-289-109 | |
| | | | | |

Notes: The Building Seismic Safety Council (BSSC) develops and promotes building earthquake risk mitigation regulatory provisions for the nation.

| California Department of Transportation (CalTrans) | | | | |
|--|--|----------------------|--|--|
| Level: State Hazard: Multi http://www.dot.ca.gov/ | | | | |
| 120 S. Spring Street | | | | |
| Los Angeles, CA 90012 | | Ph: 213-897-3656 Fx: | | |

Notes: CalTrans is responsible for the design, construction, maintenance, and operation of the California State Highway System, as well as that portion of the Interstate Highway System within the state's boundaries. Alone and in partnership with Amtrak, Caltrans is also involved in the support of intercity passenger rail service in California.

California Resources Agency

| Level: State | Hazard: Multi | http://resources.ca.gov/ | |
|----------------------|---------------|--------------------------|-----|
| 1416 Ninth Street | | Suite 1311 | |
| Sacramento, CA 95814 | | Ph: 916-653-5656 | Fx: |

Notes: The California Resources Agency restores, protects and manages the state's natural, historical and cultural resources for current and future generations using solutions based on science, collaboration and respect for all the communities and interests involved.

California Division of Forestry (CDF)

| Level: State | Hazard: Multi | http://www.fire.ca.gov/php/index.php | |
|--------------------|---------------|--------------------------------------|-----|
| 210 W. San Jacinto | | | |
| Perris CA 92570 | | Ph: 909-940-6900 | Fx: |

Notes: The California Department of Forestry and Fire Protection protects over 31 million acres of California's privately-owned wildlands. CDF emphasizes the management and protection of California's natural resources.

California Division of Mines and Geology (DMG)

| Level: State | Hazard: Multi | www.consrv.ca.gov/cgs/index.htm | |
|----------------------|---------------|---------------------------------|------------------|
| 801 K Street | | MS 12-30 | |
| Sacramento, CA 95814 | | Ph: 916-445-1825 | Fx: 916-445-5718 |

Notes: The California Geological Survey develops and disseminates technical information and advice on California's geology, geologic hazards, and mineral resources.

| California Environmental Resources Evaluation System (CERES) | | | |
|--|--|------------------|-----|
| Level: State Hazard: Multi http://ceres.ca.gov/ | | | |
| 900 N St. | | Suite 250 | |
| Sacramento, Ca. 95814 | | Ph: 916-653-2238 | Fx: |

Notes: CERES is an excellent website for access to environmental information and websites.

California Department of Water Resources (DWR) Level: State Hazard: Flood http://wwwdwr.water.ca.gov

1416 9th Street

Sacramento, CA 95814

Ph: 916-653-6192

Fx:

Notes: The Department of Water Resources manages the water resources of California in cooperation with other agencies, to benefit the State's people, and to protect, restore, and enhance the natural and human environments.

California Department of Conservation: Southern California Regional Office

| Level: State | Hazard: Multi | www.consrv.ca.gov | |
|----------------------------|------------------|-------------------|------------------|
| 655 S. Hope Street | Hope Street #700 | | |
| Los Angeles, CA 90017-2321 | | Ph: 213-239-0878 | Fx: 213-239-0984 |

Notes: The Department of Conservation provides services and information that promote environmental health, economic vitality, informed land-use decisions and sound management of our state's natural resources.

California Planning Information Network

| <u> </u> | | | |
|--------------|---------------|-------------------|-----|
| Level: State | Hazard: Multi | www.calpin.ca.gov | |
| | | | |
| | | Ph: | Fx: |

Notes: The Governor's Office of Planning and Research (OPR) publishes basic information on local planning agencies, known as the California Planners' Book of Lists. This local planning information is available on-line with new search capabilities and up-to-the- minute updates.

| EPA, Region 9 | | | | |
|---|--|------------------|------------------|--|
| Level: Regional Hazard: Multi http://www.epa.gov/region09 | | | | |
| 75 Hawthorne Street | | | | |
| San Francisco, CA 94105 | | Ph: 415-947-8000 | Fx: 415-947-3553 | |

Notes: The mission of the U.S. Environmental Protection Agency is to protect human health and to safeguard the natural environment through the themes of air and global climate change, water, land, communities and ecosystems, and compliance and environmental stewardship.

Federal Emergency Management Agency, Region IX

| Level: Federal | Hazard: Multi | www.fema.gov | |
|-------------------|---------------|------------------|------------------|
| 1111 Broadway | | Suite 1200 | |
| Oakland, CA 94607 | | Ph: 510-627-7100 | Fx: 510-627-7112 |

Notes: The Federal Emergency Management Agency is tasked with responding to, planning for, recovering from and mitigating against disasters.

Federal Emergency Management Agency, Mitigation Division

| Level: Federal | Hazard: Multi | www.fema.gov/fima/planhowto.shtm | |
|------------------------|---------------|----------------------------------|-----|
| 500 C Street, S.W. | | | |
| Washington, D.C. 20472 | | Ph: 202-566-1600 | Fx: |

Notes: The Mitigation Division manages the National Flood Insurance Program and oversees FEMA's mitigation programs. It has of a number of programs and activities of which provide citizens Protection, with flood insurance; Prevention, with mitigation measures and Partnerships, with communities throughout the country.

Floodplain Management Association

| Level: Federal | Hazard: Flood | www.floodplain.org | |
|-----------------------|---------------|--------------------|------------------|
| P.O. Box 50891 | | | |
| Sparks, NV 89435-0891 | | Ph: 775-626-6389 | Fx: 775-626-6389 |

Notes: The Floodplain Management Association is a nonprofit educational association. It was established in 1990 to promote the reduction of flood losses and to encourage the protection and enhancement of natural floodplain values. Members include representatives of federal, state and local government agencies as well as private firms.

| Gateway Cities Partnership | | | | | |
|--|--|------------------|-----|--|--|
| Level: Regional Hazard: Multi <u>www.gatewaycities.org</u> | | | | | |
| 7300 Alondra Boulevard | | Suite 202 | | | |
| Paramount, CA 90723 | | Ph: 562-817-0820 | Fx: | | |

Notes: Gateway Cities Partnership is a 501 C 3 non-profit Community Development Corporation for the Gateway Cities region of southeast LA County. The region comprises 27 cities that roughly speaking extends from Montebello on the north to Long Beach on the South, the Alameda Corridor on the west to the Orange County line on the east.

Governor's Office of Emergency Services (OES)

| Level: State | Hazard: Multi | www.oes.ca.gov | |
|-------------------------------|---------------|-------------------|-------------------|
| P.O. Box 419047 | | | |
| Rancho Cordova, CA 95741-9047 | | Ph: 916 845- 8911 | Fx: 916 845- 8910 |

Notes: The Governor's Office of Emergency Services coordinates overall state agency response to major disasters in support of local government. The office is responsible for assuring the state's readiness to respond to and recover from natural, manmade, and war-caused emergencies, and for assisting local governments in their emergency preparedness, response and recovery efforts.

Greater Antelope Valley Economic Alliance

| Level: Regional | Hazard: Multi | | |
|----------------------------|---------------|------------------|------------------|
| 42060 N. Tenth Street West | | | |
| Lancaster, CA 93534 | | Ph: 661-945-2741 | Fx: 661-945-7711 |

Notes: The Greater Antelope Valley Economic Alliance, (GA VEA) is a 501 (c)(6) nonprofit organization with a 501(c)(3) affiliated organization the Antelope Valley Economic Research and Education Foundation. GA VEA is a public-private partnership of business, local governments, education, non-profit organizations and health care organizations that was founded in 1999 with the goal of attracting good paying jobs to the Antelope Valley in order to build a sustainable economy.

| Landslide Hazards Program, USGS | | | | |
|--|--|-------------------|-----|--|
| Level: Federal Hazard: Landslide http://landslides.usgs.gov/index.html | | | | |
| 12201 Sunrise Valley Drive | | MS 906 | | |
| Reston, VA 20192 | | Ph: 703-648- 4000 | Fx: | |

Notes: The NLIC website provides good information on the programs and resources regarding landslides. The page includes information on the National Landslide Hazards Program Information Center, a bibliography, publications, and current projects. USGS scientists are working to reduce long-term losses and casualties from landslide hazards through better understanding of the causes and mechanisms of ground failure both nationally and worldwide.

| Los Angeles County Economic Development Corporation | | | | |
|---|--|------------------|-------------------|--|
| Level: Regional Hazard: Multi <u>www.laedc.org</u> | | | | |
| 444 S. Flower Street | | 34th Floor | | |
| Los Angeles, CA 90071 | | Ph: 213-236-4813 | Fx: 213- 623-0281 | |

Notes: The LAEDC is a private, non-profit 501 (c) 3 organization established in 1981 with the mission to attract, retain and grow businesses and jobs in the Los Angeles region. The LAEDC is widely relied upon for its Southern California Economic Forecasts and Industry Trend Reports. Lead by the renowned Jack Kyser (Sr. Vice President, Chief Economist) his team of researchers produces numerous publications to help business, media and government navigate the LA region's diverse economy.

| Los Angeles County Public Works Department | | | | | |
|---|--|------------------|-----|--|--|
| Level: County Hazard: Multi http://ladpw.org | | | | | |
| 900 S. Fremont Ave. | | | | | |
| Alhambra, CA 91803 | | Ph: 626-458-5100 | Fx: | | |

Notes: The Los Angeles County Department of Public Works protects property and promotes public safety through Flood Control, Water Conservation, Road Maintenance, Bridges, Buses and Bicycle Trails, Building and Safety, Land Development, Waterworks, Sewers, Engineering, Capital Projects and Airports

| National Wildland/Urban Interface Fire Program | | | | |
|--|------------------|-------------------|------------------|--|
| Level: Federal | Hazard: Wildfire | www.firewise.org/ | | |
| 1 Batterymarch Park | | | | |
| Quincy, MA 02169-7471 | | Ph: 617-770-3000 | Fx: 617 770-0700 | |

Notes: FIREWISE maintains a Website designed for people who live in wildfire- prone areas, but it also can be of use to local planners and decision makers. The site offers online wildfire protection information and checklists, as well as listings of other publications, videos, and conferences.

| National Resources Conservation Service | | | | |
|--|--------------|------------------|------------------|--|
| Level: Federal Hazard: Multi http://www.nrcs.usda.gov/ | | | | |
| 14th and Independer | nce Ave., SW | Room 5105-A | | |
| Washington, DC 20250 | | Ph: 202-720-7246 | Fx: 202-720-7690 | |

Notes: NRCS assists owners of America's private land with conserving their soil, water, and other natural resources, by delivering technical assistance based on sound science and suited to a customer's specific needs. Cost shares and financial incentives are available in some cases.

National Interagency Fire Center (NIFC)

| Level: Federal | Hazard: Wildfire | www.nifc.gov | |
|--------------------------|------------------|-------------------|-----|
| 3833 S. Development Ave. | | | |
| Boise, Idaho 83705-5354 | | Ph: 208-387- 5512 | Fx: |

Notes: The NIFC in Boise, Idaho is the nation's support center for wildland firefighting. Seven federal agencies work together to coordinate and support wildland fire and disaster operations.

National Fire Protection Association (NFPA)

| Level: National | Hazard: Wildfire | http://www.nfpa.org/catalog/home/index.a sp | |
|-----------------------|------------------|--|------------------|
| 1 Batterymarch Park | | | |
| Quincy, MA 02169-7471 | | Ph: 617-770-3000 | Fx: 617 770-0700 |

Notes: The mission of the international nonprofit NFPA is to reduce the worldwide burden of fire and other hazards on the quality of life by providing and advocating scientifically-based consensus codes and standards, research, training and education

National Floodplain Insurance Program (NFIP)

| Level: Federal | Hazard: Flood | www.fema.gov/nfip/ | |
|------------------------|---------------|--------------------|-----|
| 500 C Street, S.W. | | | |
| Washington, D.C. 20472 | | Ph: 202-566-1600 | Fx: |

Notes: The Mitigation Division manages the National Flood Insurance Program and oversees FEMA's mitigation programs. It has of a number of programs and activities providing citizens Protection, with flood insurance; Prevention, with mitigation measures and Partnerships, with communities throughout the country.

| National Oceanic /Atmospheric Administration | | | | |
|--|--|------------------|------------------|--|
| Level: Federal Hazard: Multi <u>www.noaa.gov</u> | | | | |
| 14th Street & Constitution Ave NW | | Rm 6013 | | |
| Washington, DC 20230 | | Ph: 202-482-6090 | Fx: 202-482-3154 | |

Notes: NOAA's historical role has been to predict environmental changes, protect life and property, provide decision makers with reliable scientific information, and foster global environmental stewardship.

National Weather Service, Office of Hydrologic Development

| Level: Federal | Hazard: Flood | http://www.nws.noaa.gov/ | |
|-------------------------|---------------|--------------------------|------------------|
| 1325 East West Highway | | SSMC2 | |
| Silver Spring, MD 20910 | | Ph: 301-713-1658 | Fx: 301-713-0963 |

Notes: The Office of Hydrologic Development (OHD) enhances National Weather Service (NWS) products by: infusing new hydrologic science, developing hydrologic techniques for operational use, managing hydrologic development by NWS field office, providing advanced hydrologic products to meet needs identified by NWS customers

National Weather Service

| Level: Federal | Hazard: Multi | http://www.nws.noaa.gov/ | |
|-------------------------|---------------|--------------------------|-----|
| 520 North Elevar Street | | | |
| Oxnard, CA 93030 | | Ph: 805-988- 6615 | Fx: |

Notes: The National Weather Service is responsible for providing weather service to the nation. It is charged with the responsibility of observing and reporting the weather and with issuing forecasts and warnings of weather and floods in the interest of national safety and economy. Briefly, the priorities for service to the nation are: 1. protection of life, 2. protection of property, and 3. promotion of the nation's welfare and economy.

San Gabriel Valley Economic Partnership

| Level: Regional | Hazard: Multi | www.valleynet.org | |
|---------------------|--------------------------------|-------------------|------------------|
| 4900 Rivergrade Roa | 900 Rivergrade Road Suite A310 | | |
| Irwindale, CA 91706 | | Ph: 626-856-3400 | Fx: 626-856-5115 |

Notes: The San Gabriel Valley Economic Partnership is a non-profit corporation representing both public and private sectors. The Partnership is the exclusive source for San Gabriel Valley-specific information, expertise, consulting, products, services, and events. It is the single organization in the Valley with the mission to sustain and build the regional economy for the mutual benefit of all thirty cities, chambers of commerce, academic institutions, businesses and residents.

| Sanitation Districts of Los Angeles County | | | | |
|--|---------------|--------------------------|-----|--|
| Level: County | Hazard: Flood | http://www.lacsd.ora/ | | |
| 1955 Workman Mill Road | | | | |
| Whittier, CA 90607 | | Ph:562-699-7411 x2301 | Fx: | |

Notes: The Sanitation Districts provide wastewater and solid waste management for over half the population of Los Angeles County and turn waste products into resources such as reclaimed water, energy, and recyclable materials.

Santa Monica Mountains Conservancy

| Level: Regional | Hazard: Multi | http://smmc.ca.gov/ | |
|----------------------------|---------------|---------------------|-----|
| 570 West Avenue Twenty-Six | | Suite 100 | |
| Los Angeles, CA 90065 | | Ph: 323-221-8900 | Fx: |

Notes: The Santa Monica Mountains Conservancy helps to preserve over 55,000 acres of parkland in both wilderness and urban settings, and has improved more than 114 public recreational facilities throughout Southern California.

South Bay Economic Development Partnership

| Level: Regional | Hazard: Multi | www.southbaypartnership.com | |
|--------------------|---------------|-----------------------------|------------------|
| 3858 Carson Street | | Suite 110 | |
| Torrance, CA 90503 | | Ph: 310-792-0323 | Fx: 310-543-9886 |

Notes: The South Bay Economic Development Partnership is a collaboration of business, labor, education and government. Its primary goal is to plan an implement an economic development and marketing strategy designed to retain and create jobs and stimulate economic growth in the South Bay of Los Angeles County.

South Coast Air Quality Management District (AQMD)

| Level: Regional | Hazard: Multi | www.aqmd.gov | |
|-----------------------|---------------|----------------------|-----|
| 21865 E. Copley Drive | | | |
| Diamond Bar, CA 91765 | | Ph: 800-CUT- SMOG | Fx: |

Notes: AQMD is a regional government agency that seeks to achieve and maintain healthful air quality through a comprehensive program of research, regulations, enforcement, and communication. The AQMD covers Los Angeles and Orange Counties and parts of Riverside and San Bernardino Counties.

| Southern California Earthquake Center (SCEC) | | | |
|---|--|------------------|------------------|
| Level: Regional Hazard: Earthquake www.scec.org | | | |
| 3651 Trousdale Parkway | | Suite 169 | |
| Los Angeles, CA 90089-0742 | | Ph: 213-740-5843 | Fx: 213/740-0011 |

Notes: The Southern California Earthquake Center (SCEC) gathers new information about earthquakes in Southern California, integrates this information into a comprehensive and predictive understanding of earthquake phenomena, and communicates this understanding to end-users and the general public in order to increase earthquake awareness, reduce economic losses, and save lives.

Southern California Association of Governments (SCAG)

| Level: Regional | Hazard: Multi | www.scag.ca.gov | |
|-----------------------|---------------|------------------|------------------|
| 818 W. Seventh Street | | 12th Floor | |
| Los Angeles, CA 90017 | | Ph: 213-236-1800 | Fx: 213-236-1825 |

Notes: The Southern California Association of Governments functions as the Metropolitan Planning Organization for six counties: Los Angeles, Orange, San Bernardino, Riverside, Ventura and Imperial. As the designated Metropolitan Planning Organization, the Association of Governments is mandated by the federal government to research and draw up plans for transportation, growth management, hazardous waste management, and air quality.

State Fire Marshal (SFM)

| Level: State | Hazard: Wildfire | http://osfm.fire.ca.gov | |
|----------------------|------------------|-------------------------|------------------|
| 1131 "S" Street | | | |
| Sacramento, CA 95814 | | Ph: 916-445-8200 | Fx: 916-445-8509 |

Notes: The Office of the State Fire Marshal (SFM) supports the mission of the California Department of Forestry and Fire Protection (CDF) by focusing on fire prevention. SFM regulates buildings in which people live, controls substances which may, cause injuries, death and destruction by fire; provides statewide direction for fire prevention within wildland areas; regulates hazardous liquid pipelines; reviews regulations and building standards; and trains and educates in fire protection methods and responsibilities.

| The Community Rating System (CRS) | | | | |
|-----------------------------------|---------------|-----------------------------------|-----|--|
| Level: Federal | Hazard: Flood | http://www.fema.gov/nfip/crs.shtm | | |
| 500 C Street, S.W. | | | | |
| Washington, D.C. 20472 | | Ph: 202-566-1600 | Fx: | |

Notes: The Community Rating System (CRS) recognizes community floodplain management efforts that go beyond the minimum requirements of the NFIP. Property owners within the County would receive reduced NFIP flood insurance premiums if the County implements floodplain management practices that qualify it for a CRS rating. For further information on the CRS, visit FEMA's website.

United States Geological Survey

| Level: Federal | Hazard: Multi | http://www.usgs.gov/ | |
|----------------------|---------------|----------------------|-----|
| 345 Middlefield Road | | | |
| Menlo Park, CA 94025 | | Ph: 650-853-8300 | Fx: |

Notes: The USGS provides reliable scientific information to describe and understand the Earth; minimize loss of life and property from natural disasters; manage water, biological, energy, and mineral resources; and enhance and protect our quality of life.

U.S. Army Corps of Engineers

| Level: Federal | Hazard: Multi | http://www.usace.army.mil | |
|----------------------------|---------------|---------------------------|-----|
| P.O. Box 532711 | | | |
| Los Angeles CA 90053- 2325 | | Ph: 213-452- 3921 | Fx: |

Notes: The United States Army Corps of Engineers work in engineering and environmental matters. A workforce of biologists, engineers, geologists, hydrologists, natural resource managers and other professionals provide engineering services to the nation including planning, designing, building and operating water resources and other civil works projects.

USDA Forest Service

| Level: Federal | Hazard: Wildfire | http://www.fs.fed.us | |
|-----------------------------|------------------|----------------------|-----|
| 1400 Independence Ave. SW | | | |
| Washington, D.C. 20250-0002 | | Ph: 202-205-8333 | Fx: |

Notes: The Forest Service is an agency of the U.S. Department of Agriculture. The Forest Service manages public lands in national forests and grasslands.

| USGS Water Resources | | | | |
|---------------------------|---------------|--------------------|------------------|--|
| Level: Federal | Hazard: Multi | www.water.usgs.gov | | |
| 6000 J Street | | Placer Hall | | |
| Sacramento, CA 95819-6129 | | Ph: 916-278-3000 | Fx: 916-278-3070 | |

Notes: The USGS Water Resources mission is to provide water information that benefits the Nation's citizens: publications, data, maps, and applications software.

Western States Seismic Policy Council (WSSPC)Level: RegionalHazard: Earthquakewww.wsspc.org/home.html125 California AvenueSuite D201, #1Palo Alto, CA 94306Ph: 650-330-1101Fx: 650-326-1769

Notes: WSSPC is a regional earthquake consortium funded mainly by FEMA. Its website is a great resource, with information clearly categorized - from policy to engineering to education.

| Westside Economic Collaborative C/O Pacific Western Bank | | | | |
|--|---------------|---------------------------|------------------|--|
| Level: Regional | Hazard: Multi | http://www.westside-la.or | | |
| 120 Wilshire Boulevard | | | | |
| Santa Monica, CA 90401 | | Ph: 310-458-1521 | Fx: 310-458-6479 | |

Notes: The Westside Economic Development Collaborative is the first Westside regional economic development corporation. The Westside EDC functions as an information gatherer and resource center, as well as a forum, through bringing business, government, and residents together to address issues affecting the region: Economic Diversity, Transportation, Housing, Workforce Training and Retraining, Lifelong Learning, Tourism, and Embracing Diversity.